



## Montana Council of Cooperatives

**MONTANA COUNCIL OF COOPERATIVES**  
**PO Box 3027**  
**Great Falls, MT 59403**  
**(406) 727-1517**  
**(406) 727-2864**

### APPOINTMENT OF VOTING DELEGATE

The Board of Directors of \_\_\_\_\_

Does hereby appoint \_\_\_\_\_

As the voting delegate for the above named cooperative to the 60<sup>th</sup> Annual Meeting of the Montana Council of Cooperatives, to be held at 1:30 p.m. January 16, 2020 at Holiday Inn, located at 1100 5<sup>th</sup> St. South, Great Falls, Montana.

Signed \_\_\_\_\_

Board Chairman or Secretary